

**Allegany County Fair & Agricultural Expo 2019**  
**Indoor Commercial/Educational Space**  
**Available Under Grandstand**

**Saturday, July 13th thru Saturday, July 20th**

The Commercial/Educational Exhibit Area  
**This area will NOT be open to the public on Friday July 12<sup>th</sup>**

**Area will be open the following times:**  
Saturday-Saturday: 4:30pm to 10:30pm

**Electric, Wi-Fi, Curtains, Sound System Information:**

Wi-Fi available in commercial exhibit area. Electric furnished. Booth will have back and side curtains. You may not use a sound system.

**Insurance:** Proof of the following insurance must be filed prior to setting up your display/concession. **Bodily Injury Liability** \$100,000 per occurrence; **Property Damage Liability** \$50,000 per occurrence. **Combined Single Liability** of \$100,000 per occurrence.

**Display set up:**

July 13: 8am to 3pm (**DOORS CLOSE 3PM**)  
July 14: 8am to 2pm  
July 15: 8am to 2pm

**ABSOLUTELY NO VEHICLES WILL BE ALLOWED UNDER OR AROUND THE ENTRANCE DOORS OF THE GRANDSTAND BEGINNING AT 3:00PM JULY 13-21, 2019.**

**Passes & Parking:** Parking is free and we will show you the area for vendor parking upon arrival. A maximum of 4 Vendor Passes per exhibit.

**Display Removal:** You may begin to remove your Displays: July 20th between 10:30pm-12am midnight, July 21st between 9:00am-5:00pm and July 22nd between 9:00am-2:00pm.

**Fairgrounds Office Phone**  
**301-729-1200**

**PLEASE READ ENTIRE APPLICATION**  
**NEW TERMS AND CONDITIONS**

Return applications **with payment** by July 7, 2019 to:  
Richard Ross  
11613 Hickory Avenue SW  
Cumberland, Maryland 21502

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Type of merchandise or exhibit displayed. *Required*

**List items being sold** (if any). Only those items listed may be sold. *If more space is required use back of application.*

	Number Requested		Total Cost
Booths		\$140.00	\$
Tables*		\$40.00	\$
Chairs*		\$10.00	\$
Camping Spaces		\$250.00	\$
Grand Total			\$

*\*You May Bring Your Own*

**PAYMENT IN FULL IS REQUIRED WITH APPLICATION**  
**MAKE ALL CHECKS PAYABLE TO:**  
**ALLEGANY COUNTY COMMISSIONERS**

Name:

Phone#

Address:

Email:

Applicant's Signature:

**Filing of this application indicates that you have read the application, the rules and regulations, and you or our designated representative agree to all items listed.**

Completion of this application **does not guarantee** that a space will be assigned. If your application is accepted, a signed copy will be returned to you.

Your application was received:

And accepted for the 2019 Allegany County Fair & Ag. Expo: