

**Allegany County Fair & Agricultural Expo 2020
Indoor Commercial/Educational Space
Available Under Grandstand**

Saturday, July 18th thru Saturday, July 25th

**PLEASE READ ENTIRE APPLICATION
NEW TERMS AND CONDITIONS**

Type of merchandise or exhibit displayed. *Required*

The Commercial/Educational Exhibit Area
**This area will NOT be open to
the public on Friday July 17th**

Area will be open the following times:
Saturday(s) & Sunday: 3PM to 10:30PM
Monday thru Friday: 4PM to 10:30PM

List items being sold (if any). Only those items listed may be sold. *If more space is required use back of application.*

Electric, Wi-Fi, Curtains, Sound System

Information: Wi-Fi available in commercial/educational exhibit area. Electric is furnished. Each booth will have back and side curtains. You may not use a sound system.

Insurance: Proof of the following insurance must be filed prior to setting up your display/concession. **Bodily Injury Liability** \$100,000 per occurrence; **Property Damage Liability** \$50,000 per occurrence. **Combined Single Liability** of \$100,000 per occurrence.

Display set up:

July 17th & July 18th: 8AM to 3PM
July 19th & July 20th: 8AM to 2PM

**ABSOLUTELY NO VEHICLES WILL BE ALLOWED
UNDER OR AROUND THE ENTRANCE DOORS OF
THE GRANDSTAND BEGINNING AT 2:00PM
JULY 20th-25th, 2019.**

Passes & Parking: Parking is free and we will show you the area for vendor parking upon arrival. A maximum of 4 Vendor Passes per exhibit.

Display Removal: You may begin to remove your Display: July 25th between 10:30PM-12AM midnight, July 26th between 9:00AM-5:00PM and July 27th between 9:00AM-2:00PM.

**Fairgrounds Office Phone
301-729-1200**

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Return applications **with payment in full**
by July 7, 2020 to:
Richard Ross
11613 Hickory Avenue SW
Cumberland, Maryland 21502

	Number Requested		Total Cost
Booths		\$140.00	\$
Tables*		\$40.00	\$
Chairs*		\$10.00	\$
Camping Spaces		\$275.00	\$
Grand Total			\$

**You May Bring Your Own*

**PAYMENT IN FULL IS REQUIRED WITH APPLICATION
MAKE ALL CHECKS PAYABLE TO:
ALLEGANY COUNTY COMMISSIONERS**

Name:

Phone#

Address:

Email:

Applicant's Signature:

Filing of this application indicates that you have read the application, the rules and regulations, and you or our designated representative agree to all items listed.

Completion of this application **does not guarantee** that a space will be assigned. If your application is accepted, a signed copy will be returned to you.

Office use only -Your application is accepted for the 2020 Allegany County Fair & Ag. Expo:

Signed: