

**Allegheny County Fair & Agricultural Expo  
2022**

**Commercial/Educational Space Available  
Saturday, July 18th thru Saturday, July 23rd**

**PLEASE READ ENTIRE APPLICATION  
NEW TERMS AND CONDITIONS**

**The Commercial/Educational Exhibit Area  
will NOT be open to the public July 15, 16, 17. Area  
open July 18th thru July 23rd from 4PM to 10:30 PM**

**Electric, Wi-Fi, Curtains, Sound System Information:**

Wi-Fi available in commercial exhibit area. Electric furnished. Each booth will have back and side curtains. You may not use a sound system.

**Insurance:** Proof of the following insurance must be filed prior to setting up your display/concession. **Bodily Injury Liability** \$100,000 per occurrence; **Property Damage Liability** \$50,000 per occurrence. **Combined Single Liability** of \$100,000 per occurrence.

**Display set up:**

Friday, July 15  
Saturday, July 16  
Sunday, July 17  
8AM to 3PM Only

**Absolutely no vehicles will be allowed under or around the entrance doors of the Grandstand beginning at 2PM on days of setup.**

**Passes & Parking:** Parking is free and we will show you the area for vendor parking upon arrival. A maximum of 4 Vendor Passes per exhibit.

**Display Removal:**

You may begin to remove your displays:  
July 23rd between 10:30pm-12am (midnight)  
July 24th between 9:00am-5:00pm  
July 25th between 9:00am-2:00pm

**Fairgrounds Office Phone  
301-729-1200**

Return applications **with payment in full**  
by July 7, 2022 to:  
Commercial Application  
Allegheny County Fairgrounds  
P.O. Box 457  
Cumberland, Maryland 21501

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Type of merchandise or exhibit displayed. *Required*

List items being sold (if any). Only those items listed may be sold (if approved). *If more space is required use back of application.*

	Number Requested		Total Cost
Booths		\$140.00	\$
Tables*		\$40.00	\$
Chairs*		\$10.00	\$
Camping Spaces		\$275.00	\$
Grand Total			\$

*\*You May Bring Your Own*

**PAYMENT IN FULL IS REQUIRED WITH APPLICATION  
MAKE ALL CHECKS PAYABLE TO:  
ALLEGANY COUNTY COMMISSIONERS**

Name: \_\_\_\_\_

Phone# \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

**Filing of this application indicates that you have read the application, the rules and regulations, and you or our designated representative agree to all items listed.** Completion of this application does not guarantee that a space will be assigned. If your application is accepted, a signed co will be returned to you.

**Office use only – Your application is accepted for the  
2022 Allegheny County Fair & Ag Expo.**

Signed: \_\_\_\_\_